

**BOARD OF DIRECTORS**

B. Lightfoot (Chair)  
J. Richardson Jnr  
J. Richardson  
M. Cristea  
S. Gibson  
E. Lemberg (Non-Executive Director)

**ASSOCIATE DIRECTORS**

P. Kusters  
I. Hislop  
C. Berlin  
C. Richardson  
J. Read  
S. Kerlake

**MANAGING DIRECTOR**

J. Richardson Jnr

**CHIEF FINANCIAL OFFICER**

**COMMERCIAL MANAGER**

**OPERATIONS MANAGER**

**COMPANY SECRETARY**

**ADMINISTRATION MANAGER**

**BUSINESS DEVELOPMENT OFFICER**

**PURCHASING DEPARTMENT**

**INFORMATION SERVICES MANAGER**

**ELECTRICAL SAFETY**

**SAFETY OFFICER**

**PLANT AND VEHICLES**

**QUALITY ASSURANCE OFFICER**

**RECRUITMENT**

**CONTRACTING SERVICES**

**ELECTRICAL INSTALLATIONS**

**INDUSTRIAL SERVICES**

**DATA & COMMUNICATIONS**

**OVERHEAD LINE CONSTRUCTION**

**UNDERGROUND RETICULATION**

**PROJECT SERVICES**

**PROJECT MANAGEMENT**

**ESTIMATING**

**ENGINEERING SERVICES**

**ELECTRICAL ENGINEERS**

**TECHNICAL OFFICERS**

**ENGINEERING SERVICE**

**MANUFACTURING**

**SWITCHBOARDS**

**PUMPS & MECHANICAL SERVICES**

**BRANCH OPERATIONS**

**GOLD COAST BRANCH**  
**SUNSHINE COAST BRANCH**  
**IPSWICH BRANCH**  
**TOOWOOMBA BRANCH**  
**NORTH BRISBANE BRANCH**  
**SURAT BASIN BRANCH**